



NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

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KARIN MURABITO, CITY ATTORNEY'S OFFICE
JOSÉ SALCIDO, MAYOR'S OFFICE
SUSAN DAVIS, CITY CLERK'S OFFICE

AGENDA

1:30 p.m.

June 13, 2013

W118-119

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

(c) Consent Calendar

(d) Reports to Committee

- (1) [Annual Update on Partners in Reading and Family Literacy Program](#) (10 min.) [DEFERRED FROM MAY 9, 2013]

Recommendation: Accept the annual report on the Library's Partners in Reading Program that provides adult and family literacy services to the residents of San José (Library).

- (2) [Annual Update on Early Care and Education Programs](#) (15 min.)

Recommendation: Accept the annual report on the Library's Early Care and Education Services Unit which supports quality early care and education for children birth to five years of age (Library).

(d) Reports to Committee (cont'd.)

- (3) **[Update on Actions Taken to Prevent and End Homelessness and to Respond to Homeless Encampments](#) (20 min.) [Rules Committee referral 5/22/13 – F(2)]**

Recommendations: Accept the update on actions taken to prevent and end homelessness and to respond to homeless encampments (Housing).

- (4) **[Update on the “Get Fit. Be Strong. Eat Healthy” Obesity Prevention Initiative](#) (15 min.) [Rules Committee referral 4/3/13 – H(2.a)]**

Recommendations: Accept the update on the “Get fit. Be strong. Eat Healthy” Obesity Prevention Initiative (Parks, Recreation and Neighborhood Services).

- (5) **[Status Report on San José Family Camp at Yosemite](#) (10 min.) [DEFERRED FROM MAY 9, 2013]**

Recommendation: Accept the semi-annual update on the ongoing operations of the San José Family Camp at Yosemite (Parks, Recreation and Neighborhood Services).

- (6) **[Business Intelligence – Park Maintenance Report](#) (15 min.) [DEFERRED FROM APRIL 11 AND MAY 9, 2013]**

Recommendation: Accept the report on the implementation of Business Intelligence that focuses on outcome-based measurement of every activity performed by Park Maintenance (Parks, Recreation and Neighborhood Services).

- (7) **[Grant and Bond-funded Parks and Recreation Capital Projects Status Report](#) (10 min.) [DEFERRED FROM MAY 9, 2013]**

Recommendations: Accept the report on grant and bond-funded parks, trails and recreational facilities projects (Parks, Recreation and Neighborhood Services).

- (8) **[Report on Key Legislative Items](#) (10 min.) [DEFERRED FROM MAY 9, 2013]**

Recommendation: Accept the update on pending State legislation in the Neighborhood Services City Service Area (City Manager’s Office).

- (9) **Neighborhood Engagement Verbal Bi-Monthly Report (10 min.)**

Recommendations: Accept the bi-monthly report on neighborhood engagement initiatives (City Manager’s Office).

(d) Reports to Committee (cont'd.)

(10) Schools/City Collaborative Verbal Quarterly Update (5 min.) [DEFERRED FROM MAY 9, 2013] (TO BE HEARD IMMEDIATELY AFTER CONSENT CALENDAR)

Recommendation: Accept the quarterly status on the partnership between schools and the City (City Manager's Office).

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

- **Adjournment**

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp.

Committee Meetings are televised live and rebroadcast on Channel 26.

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For questions, please contact Tess Reyes,
Office of the City Manager, at (408) 535-8118.