



NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

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JOSÉ SALCIDO, MAYOR'S OFFICE
SUSAN DAVIS, CITY CLERK'S OFFICE

AGENDA

1:30 p.m.

March 14, 2013

W118-119

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

(c) Consent Calendar

(d) Reports to Committee

(1) [Animal Care and Services Semi-Annual Report \(10 min.\)](#)

Recommendation: Accept the semi-annual report on the activities of the Animal Care and Services Division (Public Works).

(2) [Annual Update on the Volunteer Program \(10 min.\)](#)

Recommendations: Accept the annual report on the Library's Volunteer Engagement Program (Library).

(d) Reports to Committee (cont'd.)

- (3) [Anti-Graffiti/Anti-Litter Semi-Annual Report \(20 min.\)](#) [Deferred from 02/14/13]

Recommendation: Accept the semi-annual report on the Anti-Graffiti/Anti-Litter Program and recommend this item for full Council consideration at the April 9 Council meeting (Parks, Recreation and Neighborhood Services).

- (4) [Community Center Reuse Program Update \(15 min.\)](#)

Recommendation: Accept the financial analysis for the Community Center Reuse Program, as referred by the Council at the November 27, 2012 Council meeting (Parks, Recreation and Neighborhood Services).

- (5) [Parks, Recreation and Neighborhood Services \(PRNS\) Department Annual Report \(10 min.\)](#)

Recommendation: Accept the annual report that highlights the accomplishments and programs of the Parks, Recreation and Neighborhood Services Department (Parks, Recreation and Neighborhood Services).

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

- **Adjournment**

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp.

Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, 2nd Floor Wing, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Tess Reyes,
Office of the City Manager, at (408) 535-8118.